UNITED STATES BANKRUPTCY	<b>COURT</b>
SOUTHERN DISTRICT OF NEW Y	YORK

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In re : Chapter 11

MOTORS LIQUIDATION COMPANY, et al.,

f/k/a General Motors Corp., et al.

Case No. 09-50026 (REG)

Debtors.

(Jointly Administered)

:

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#### **AFFIDAVIT OF SERVICE**

STATE OF WASHINGTON	)
	) s
COUNTY OF KING	)

- I, Eamon Mason, being duly sworn, depose and state:
- 1. I am a Senior Project Manager with Garden City Group, LLC,<sup>1</sup> the claims and noticing agent for the debtors and debtors-in-possession (the "Debtors") in the above-captioned proceeding. Our business address is 1531 Utah Avenue South, Suite 600, Seattle, Washington 98134.
- 2. On July 24, 2015, at the direction of Gibson Dunn & Crutcher LLP, attorneys for the Motors Liquidation Company GUC Trust, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (master service list and notice of appearance parties), by first class mail on the parties identified on Exhibit B annexed hereto (20 largest creditors of Remediation and Liability Management Company, Inc., 20 largest creditors of Environmental Corporate Remediation Company, Inc., and master service list and notice of appearance parties with failed e-mail addresses), and by

<sup>&</sup>lt;sup>1</sup> Please note that The Garden City Group, Inc. is now Garden City Group, LLC.

09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 2 of 39

overnight delivery on the parties identified on Exhibit C annexed hereto (Chambers of the Honorable Robert E. Gerber and the Office of the United States Trustee):

Motors Liquidation Company GUC Trust Quarterly Section 6.2(c) Report and Budget Variance Report as of June 30, 2015 [Docket No. 13321].

/s/ Eamon Mason	
Eamon Mason	

Sworn to before me this 28<sup>th</sup> day of July, 2015

/s/ Eric M. Westberg

Eric M. Westberg Notary Public, State of Washington License No. 157559 Residing in Seattle Commission Expires: December 9, 2015

# **EXHIBIT A**

# 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 4 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 5 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 6 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 7 of 39

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#### 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pa 8 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 9 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 10 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 11 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 14 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 16 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 19 of 39

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#### 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pa 21 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 23 of 39

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### 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 24 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 25 of 39

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#### 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pa 31 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 32 of 39

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## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 33 of 39

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# **EXHIBIT B**

## 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 35 of 39

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ARCADIS BBL ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON, MI 48118 ARCADIS GERAGHTY & MILLER, INC. ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON, MI 48118

BT2, INC. ATTN: MARK HUBER 2830 DAIRY DRIVE MADISON, WI 53718-6751 CHARTER TOWNSHIP OF FLINT ATTN: SANDRA S WRIGHT 1490 S. DYE ROAD FLINT, MI 48532

CHARTER TOWNSHIP OF YPSILANTI LARRY J. DOE, TREASURER 7200 S. HURON RIVER DR. YPSILANTI, MI 48197 CHARTER TWP. OF GENESEE ATTN: TOM MANNOR, TREASURER 7244 N. GENESSE ROAD P.O. BOX 215

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#### 09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pq 36 of 39

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GROUNDWATER & ENVIRONMENTAL SERVICES, INC

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CHARLESTOWN, MA 02129-1454

HALEY & ALDRICH OF NEW YORK 200 TOWN CENTRE DRIVE, STE 2

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09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 37 of 39

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# **EXHIBIT C**

09-50026-mg Doc 13327 Filed 07/28/15 Entered 07/28/15 18:30:17 Main Document Pg 39 of 39

OFFICE OF THE UNITED STATES TRUSTEE TRACY HOPE DAVIS U.S. FED OFFICE BLDG 201 VARICK ST, RM 1006 NEW YORK, NY 10014 UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK THE HONORABLE ROBERT E GERBER ONE BOWLING GREEN NEW YORK, NY 10004-1408